

# **Southeast Louisiana Flood Protection Authority – East**

## **LEGAL COMMITTEE MEETING AGENDA**

**SUBJECT:** Legal Committee Meeting  
**DATE:** Thursday, September 16, 2010  
**TIME:** 9:00 a.m.  
**LOCATION:** Council Chambers of  
St. Bernard Parish Government Complex  
8201 West Judge Perez Drive, Chalmette, Louisiana

### **AGENDA:**

- I. Call to Order – Chairperson John Barry**
- II. Opening Comments**
- III. Adoption of Agenda**
- IV. Approval of Minutes of Legal Committee Meeting held on August 19, 2010**
- V. Public Comments: 2 minute limit per person**
- VI. New Business:**
  - A. Approval of Legal Invoices (Authority – East, OLD, EJLD and LBBLD).

### **VIII. Adjourn**

In accordance with the American with Disabilities Act, if you need special assistance, please contact Bob Turner at (504) 355-4100, describing the assistance that is necessary.

Posted 9/13/10